TELFORD & WREKIN COUNCIL

COUNCIL - 13 JANUARY 2022

MATTERS DETERMINED BY THE CABINET

REPORT OF CABINET – FOR INFORMATION ONLY

1.0 INTRODUCTION

This report sets out those matters determined by the Cabinet at its meetings held on 23 September 2021, 7 October 2021, and 4 November 2021.

2.0 CABINET BUSINESS

Matters that have been determined by Cabinet are listed below:

| | 2.1 | 2 December 2021 |
|------|-------|--|
| K | 2.1.1 | First Homes – Local Criteria |
| K | 2.1.2 | Tibberton & Cherrington Neighbourhood Development Plan – |
| | | Proceed to Making the NDP |
| NK | 2.1.3 | Draft Equality and Diversity Strategy |
| NK | 2.1.4 | Progress Update on Recommendations from the Customer & |
| | | Digital Peer Review and Key Actions from the Customer Strategy |
| | 2.2 | 6 January 2022 |
| K PC | 2.2.1 | 2021/22 Financial Monitoring |
| K | 2.2.2 | Medium Term Financial Strategy 2022/23 |
| | | - 2025/26 |
| K | 2.2.3 | 2022/23 School Funding Formula |
| K | 2.2.4 | • |
| K | 2.2.5 | · · · · · · · · · · · · · · · · · · · |
| | | Street Wellington) CPO 2021 |
| NK | 2.2.6 | Green Guarantee |
| | | |

| <u>Key</u> | |
|------------|-------------------------------|
| K | = Key Decisions |
| NK | = Non-Key Decisions |
| Е | = Exempt Items |
| PΕ | = Part Exempt Item |
| С | = Council |
| PC | = Part Recommendation to Cour |

3.0 <u>DELEGATION OF POWERS GRANTED BY THE CABINET</u>

| REPORT HEADING | DELEGATION GRANTED TO | DETAIL OF DELEGATION GRANTED |
|--|--|---|
| Tibberton & Cherrington Neighbourhood Development Plan – Proceed to Making the NDP | Director: Housing, Employment & Infrastructure | To exercise all of the Council's relevant powers and duties and undertake all necessary procedural arrangements relating to the making of the Tibberton & Cherrington Parish Neighbourhood Development Plan. |
| Borough of Telford & Wrekin (Glebe Street Wellington) CPO 2021 | The Director: Prosperity & Investment and the Associate Director: Policy & Governance | To take all necessary steps to secure the making (including making such further amendments to the draft Statement of Reasons prepared in support of the reasons for making the CPO as are necessary) confirmation and implementation of the CPO, including the publication and service of all relevant notices, the presentation of the Council's case at any local public inquiry and the resolution of any compulsory purchase claims including, if necessary, by way of making (or responding to) a reference to the Upper Tribunal (Lands Chamber). |
| Green Guarantee | The Director: Prosperity & Investment and the Associate Director: Policy & Governance in consultation with the Cabinet Member for Climate Change, Green Spaces, Natural and Historical Environment and Cultural Services | To grant relevant leases and licences and other interests in accordance with paragraph 4.7 of this report |

| LEGAL COMMENT | As described in each report considered by Cabinet. |
|-------------------|--|
| FINANCIAL COMMENT | Copies of all reports have been previously circulated to |
| LINKS WITH | all Members of the Council. |
| CORPORATE | |
| PRIORITIES | |

| RISKS AND | |
|---------------------------------|--|
| OPPORTUNITIES | |
| ENVIRONMENTAL | |
| IMPACT | |
| EQUALITY & DIVERSITY | |
| WARD IMPLICATIONS | |